



Town of Arlington, Massachusetts
730 Massachusetts Ave., Arlington, MA 02476
Phone: 781-316-3000

webmaster@town.arlington.ma.us

Meeting Minutes 04/18/2006

APPROVED

**TOWN OF ARLINGTON
 MINUTES
 REGULAR MEETING
 PERMANENT TOWN BUILDING COMMITTEE
 TUESDAY, APRIL 18, 2006**

PRESENT: John Cole, Chair
 Robert Juusola
 Brian Sullivan

ABSENT: William Shea, Vice Chair
 Julia McLaughlin
 Mark Miano
 Charles Stretton
 Martin Thrope

PARTICIPANTS: Greg Carrell, The Carrell Group
 Kevin Nigro, PMA

Please note the absence of a quorum.

Meeting was called to order at 7:25 p.m.

PARK CIRCLE FIRE STATION UPDATE

- Mr. Carrell updated the committee on the status of the modular building bids. He has received one bid to date, and knows of one more forthcoming. He has issued an addendum to extend the bid period.
- Mr. Cole expressed his concern that the modular is part of the critical path in terms of construction.
- PMA has reviewed the documents for the station and asked Mr. Carrell detailed questions regarding the mechanical room, duct work, etc. Mr. Nigro asked about a demolition plan, which Mr. Carrell is working on. There is not much salvageable.
- Mr. Nigro asked for an assessment of the building. Mr. Carrell stated that Chief Maimone informed him that a complete remediation had been done but that no documentation was provided. Mr. Nigro suspects there may be asbestos and some buried structures. He is also concerned that a property line with a neighbor may be problematic.
- Mr. Sullivan called Chief Maimone on the telephone and reported the following: he's not aware of any documentation regarding asbestos analysis; work was done on the heating pipes, but nothing in terms of pipes in the floor tiling; an underground fuel tank had been taken care of by DPW a few years prior. Chief Maimone suggested that the Fire Prevention Office would have documentation on these issues. Mr. Nigro will contact Captain Ryan of the Fire Department.
- Mr. Carrell suggested hiring a hygienist (ERS out of Saugus) to do an assessment. The hygienist assessment report, if necessary, will be an addendum. He will have people investigate right away and get back to Mr. Cole ASAP.
- Mr. Carrell will have the documents ready to bid on Friday, April 21. He will get the documents to Mr. Nigro by Thursday afternoon, April 20 or Friday morning, April 21. Mr. Nigro will turn the documents around by Monday, April 24.
- Mr. Cole requested a pre-bid conference be scheduled for the middle of the second week. Notes effected in that meeting should go out to everyone 48 hours before bids are due.
- Mr. Nigro requested that addenda be sent out as well, instead of appearing on the Carrell website.

- Mr. Carrell believes four or five contractors will bid on this job. He also stated that the contractor will do demolition (not sub).
- Mr. Cole stated that subcontractor bids are due by May 5. Addenda should be in sub contractors' possession by May 3.
- General bids to go out on May 10.
- The ad for the project manager's position will go out on April 19.
- Discussion ensued regarding moving the E911 phone lines. The state needs to get involved.

Miscellaneous Items

- Mr. Nigro stated that the contractors were on site at Dallin School this week and are working on various punch list items.
- The next meeting is scheduled for Wednesday morning, 8:00 a.m., April 27 for the modular bids.

Meeting adjourned at 8:30 p.m.

Respectfully submitted,

Vicki Good